

**Maritime Quarter Horse Associations**  
**Kubota Classic Quarter Horse Show – September 16-19, 2010**

**Start 8:30 am each day**

**PLACE** Princess Louise Park Show Centre, Sussex NB  
**JUDGES** **Thurs & Fri-** Nancy Sue Ryan, Nocona, TX & Russ Smith, Whitesboro, TX  
**Sat & Sun -** Jackie Starnes & Jess Herd  
**STEWARD** Shonda Wilson Ammon NB, Amy Keirstead Ammon NB  
**MANAGER** Melissa Hicken, 125 Lloyd Westaway Road Montague PE, C0A 1R0  
**SECRETARY** Cassie Brown, 202 Keppoch Road, Stratford PE, C1B 2J3

**Please Note We Are Pending Approval for Dual AQHA/NSBA Show**

**RULES & REMINDERS**

These are AQHA approved shows and follow rules in the AQHA Handbook. It is the responsibility of the exhibitor to know the rules. The following are reminders:

1. Horses: Registration papers or photocopies must be shown.
2. **Membership:** Exhibitor must have current AQHA membership card or purchase at show. Management will inspect the card.
3. **Youth** is 18 years of age or under as of January 1, 2010. **Youth/Novice Youth must** have AQHA Youth/Novice Youth card or purchase it at the show.
4. Stallions are NOT permitted in Youth classes.
5. **Amateurs/Novice Amateurs** must show **Valid Amateur / Novice Amateur Card** or apply at show. Amateurs must comply with ownership rules.
6. **Permits** as applicable per AQHA rules re showing non-owned horse are required and must be provided to Show Management. (Note recent AQHA rule changes re ownership / relationship of owner and exhibitor).
7. **Leases** as applicable per AQHA rules re showing non-owned horse are required and must be provided to Show Management. (Note recent AQHA rule changes re ownership / relationship of owner and exhibitor). Leased horses are eligible for Year End Awards with MQHA

**Fees, Stalls and Info:**

1. Hay and feed will not be available for sale. Bedding is available for purchase, from PLP staff for \$6.50 per bale or you may bring your own Shavings or Chips **only**
2. **Waiver:** You are required to sign a waiver stating sponsors, organizers, staff, MQHA, AQHA, do not assume responsibility for accident or illness to horses, attendants, riders, spectators, or others on the property or loss of / damage to equipment or personal belongings and that you assume all risks.
3. **Fees:**
  - a. Box Stall \$100.00; Grounds fee \$30.00/day for horse not in stall. Book stall: 902 838-8414 or 902-313-0077, or [whatnaught@hotmail.com](mailto:whatnaught@hotmail.com) any stalls that are booked must be cancelled on the Monday prior to the show or a fee of 50% of stall fee will be charged to exhibitors booking stalls
  - b. Tack Box \$10.00; Tack Straight 75.00
  - c. Electrical - Trailer hookup \$100.00
  - d. Office Fee: \$19.00 per horse per show. **Please note the increase in office fee by \$4.00 is due to an admin fee imposed by AQHA.** Class fee: \$12.00 per class. **Please note HST will be charged on all show fees.**
  - e. Back numbers: \$2.00 If using own number register early so it is not assigned to another entry. Once assigned they will not be changed.
  - f. Drug testing: \$3.00 per horse per show.
  - g. Non AQHA class fees/rules (see entry/futurity form)
  - h. If exhibitor shows in Performance class, they will be able to enter the coinciding halter class for **Free**
  - i. Anyone wishing to participate in the Walk Jog classes may **NOT** lope on the grounds
  - j. There will be a Mock HUS & WP Class run before Class #53 & 78 with a \$5.00 fee proceeds will go to the Youth Association, Pay at the Ingate

**NEW FOR THIS YEAR: Payment arrangements must be made with the office upon registering for classes the night before the show begins. Cheques payable to Maritime Quarter Horse Association**

No charge for scratched class if office is notified before class. Bills to be paid cash or cheque before leaving. Entries requested by September 1. A complete entry includes all classes entering, copy of horse registration papers, exhibitor AQHA ID card, and a waiver. Mail entries to: Melissa Hicken, 125 Lloyd Westaway Road, Montague PEI C0A 1R0. Divisional High Point Awards will be provided for the weekend. Questions: Melissa 902-838-8414, 902-313-0077