

**Maritime Quarter Horse Association  
Kubota Classic Quarter Horse Show  
September 16 - 19, 2010**

Back #

Horse's Name: \_\_\_\_\_  
Year Foaled: \_\_\_\_\_ Sex: \_\_\_\_\_ AQHA Reg# \_\_\_\_\_

Owner's Name: \_\_\_\_\_ AQHA# \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
Address: \_\_\_\_\_ Town: \_\_\_\_\_ Prov/St: \_\_\_\_\_  
Postal/Zip Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Business: \_\_\_\_\_

**Classes Entered**

Rider \_\_\_\_\_ DOB \_\_\_\_\_ AQHA# \_\_\_\_\_ Exp \_\_\_\_\_  
Div \_\_\_\_\_ Relationship to Owner \_\_\_\_\_ Permit Holder  MQHA Member

Thurs													
Fri													
Sat													
Sun													

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**Fees**

Entry Fee/Class \$12.00 @ \_\_\_\_\_ Total \_\_\_\_\_  
SMS for Cash \$12.00 @ \_\_\_\_\_ Total \_\_\_\_\_  
Box Stall \$100.00 @ \_\_\_\_\_ Total \_\_\_\_\_  
Ground Fee/Horse \$30.00 @ \_\_\_\_\_ Total \_\_\_\_\_  
Tack Box Stall \$100.00 @ \_\_\_\_\_ Total \_\_\_\_\_  
Tack Straight Stall \$75.00 @ \_\_\_\_\_ Total \_\_\_\_\_  
Electrical \$100.00 @ \_\_\_\_\_ Total \_\_\_\_\_  
Ring# \$2.00 @ \_\_\_\_\_ Total \_\_\_\_\_  
Drug Test/Judge \$3.00 @ \_\_\_\_\_ Total \_\_\_\_\_  
Office Fee/Judge/Horse \$19.00 @ \_\_\_\_\_ Total \_\_\_\_\_

Entries to Melissa Hicken  
RR 2 Montague, PE COA 1R0  
Phone: 902-838-8414  
Cell: 902-313-0077

**HST On Entries** **Total** \_\_\_\_\_

**Total Paid** \_\_\_\_\_

Email: whatnaught@hotmail.com

